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## NOTICE OF ALLOWANCE AND FEE(S) DUE

24314

7590

03/10/2006

JANSSON, SHUPE, MUNGER & ANTARAMIAN, LTD 245 MAIN STREET RACINE, WI 53403

EXAMINER

KRISHNAMURTHY, RAMESH

ART UNIT PAPER NUMBER

2423

APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO.

10/751,617

01/05/2004

Kissak T. Sarajian

EPS-107US

3753 DATE MAILED: 03/10/2006

TITLE OF INVENTION: MODULAR UMBRELLA VALVE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES          | \$700     | \$300           | \$1000           | 06/12/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
(571)-273-2885

| INSTRUCTIONS: This for appropriate, All further cor indicated unless corrected to maintenance fee notification                     | below or directed otherwise                                                                    | Patent, advance ord<br>in Block 1, by (a)                           | ers and noti                                                                                                                                                                                                                                                                              | PUBLIC<br>ification<br>a new c | of maintenance fees vorrespondence address                                                                                                                                                                                                                                                                                                              | will be mailed to the current; and/or (b) indicating a sep                                                                                                                               | t correspondence address as arate "FEE ADDRESS" for      |  |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)                                                       |                                                                                                |                                                                     |                                                                                                                                                                                                                                                                                           |                                | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.                                                           |                                                                                                                                                                                          |                                                          |  |
| 24314 75                                                                                                                           |                                                                                                |                                                                     |                                                                                                                                                                                                                                                                                           |                                |                                                                                                                                                                                                                                                                                                                                                         | _                                                                                                                                                                                        | smission                                                 |  |
| JANSSON, SHUPE, MUNGER & ANTARAMIAN, LTD<br>245 MAIN STREET<br>RACINE, WI 53403                                                    |                                                                                                |                                                                     |                                                                                                                                                                                                                                                                                           |                                | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                                                                                                                                                                          |                                                          |  |
|                                                                                                                                    |                                                                                                |                                                                     |                                                                                                                                                                                                                                                                                           |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          | (Depositor's name)                                       |  |
|                                                                                                                                    |                                                                                                |                                                                     |                                                                                                                                                                                                                                                                                           |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          | (Signature)                                              |  |
|                                                                                                                                    |                                                                                                |                                                                     |                                                                                                                                                                                                                                                                                           |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          | (Date)                                                   |  |
| APPLICATION NO.                                                                                                                    | FILING DATE                                                                                    | F                                                                   | IRST NAMEI                                                                                                                                                                                                                                                                                | D INVEN                        | TOR                                                                                                                                                                                                                                                                                                                                                     | ATTORNEY DOCKET NO.                                                                                                                                                                      | CONFIRMATION NO.                                         |  |
| 10/751,617                                                                                                                         | 01/05/2004                                                                                     |                                                                     | Kissak T.                                                                                                                                                                                                                                                                                 | . Sarajia:                     | 1                                                                                                                                                                                                                                                                                                                                                       | EPS-107US                                                                                                                                                                                | 2423                                                     |  |
| TITLE OF INVENTION: M                                                                                                              | ODULAR UMBRELLA VA                                                                             | ALVE                                                                |                                                                                                                                                                                                                                                                                           |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                                                          |  |
| APPLN. TYPE                                                                                                                        | SMALL ENTITY                                                                                   | ISSUE FE                                                            | E                                                                                                                                                                                                                                                                                         | PU                             | BLICATION FEE                                                                                                                                                                                                                                                                                                                                           | TOTAL FEE(S) DUE                                                                                                                                                                         | DATE DUE                                                 |  |
| nonprovisional                                                                                                                     | YES                                                                                            | \$700                                                               | \$300                                                                                                                                                                                                                                                                                     |                                | \$300                                                                                                                                                                                                                                                                                                                                                   | \$1000                                                                                                                                                                                   | 06/12/2006                                               |  |
| EXAM                                                                                                                               | IINER                                                                                          | ART UNI                                                             | Γ                                                                                                                                                                                                                                                                                         | CL                             | ASS-SUBCLASS                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                                          |  |
| KRISHNAMUR                                                                                                                         | THY, RAMESH                                                                                    | 3753                                                                | 137-854000                                                                                                                                                                                                                                                                                |                                | 137-854000                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          |                                                          |  |
| Change of correspondence address (or Change of Correspondence or agents OR, alternatively,                                         |                                                                                                |                                                                     |                                                                                                                                                                                                                                                                                           |                                | a member a 2es of up to                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                          |                                                          |  |
| 3. ASSIGNEE NAME AND PLEASE NOTE: Unless recordation as set forth in (A) NAME OF ASSIGNI                                           | an assignee is identified be 37 CFR 3.11. Completion of EE                                     | elow, no assignee d<br>of this form is NOT                          | ata will app<br>a substitute<br>(B) RESIDE                                                                                                                                                                                                                                                | ear on the for filing          | ne patent. If an assign<br>g an assignment,<br>CITY and STATE OR (                                                                                                                                                                                                                                                                                      | nee is identified below, the occurrence of the country)                                                                                                                                  |                                                          |  |
| 4a. The following fee(s) are enclosed:  Issue Fee Publication Fee (No small entity discount permitted) Advance Order - # of Copies |                                                                                                |                                                                     | 4b. Payment of Fee(s):  A check in the amount of the fee(s) is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                                                          |  |
| 5. Change in Entity Status  a. Applicant claims Sl                                                                                 | (from status indicated above MALL ENTITY status. See                                           | •                                                                   | ☐ b. Applic                                                                                                                                                                                                                                                                               | ant is no                      | longer claiming SMA                                                                                                                                                                                                                                                                                                                                     | LL ENTITY status. See 37 C                                                                                                                                                               | FR 1.27(g)(2).                                           |  |
| The Director of the USPTO<br>NOTE: The Issue Fee and Printerest as shown by the reco                                               | is requested to apply the Issu<br>ublication Fee (if required) vords of the United States Pate | ue Fee and Publicati<br>vill not be accepted<br>ent and Trademark ( | on Fee (if an<br>from anyone<br>Office.                                                                                                                                                                                                                                                   | ny) or to<br>e other th        | re-apply any previous<br>an the applicant; a reg                                                                                                                                                                                                                                                                                                        | ly paid issue fee to the applications is tered attorney or agent; or t                                                                                                                   | ation identified above.<br>he assignee or other party in |  |
| Authorized Signature                                                                                                               |                                                                                                |                                                                     | Date                                                                                                                                                                                                                                                                                      |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                                                          |  |
| Typed or printed name Registration No                                                                                              |                                                                                                |                                                                     |                                                                                                                                                                                                                                                                                           |                                |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                          |                                                          |  |
| Alexanuria, viiginia 22313-                                                                                                        | 1430.                                                                                          |                                                                     |                                                                                                                                                                                                                                                                                           |                                |                                                                                                                                                                                                                                                                                                                                                         | the public which is to file (an<br>minutes to complete, includio<br>omments on the amount of ti<br>Trademark Office, U.S. Dep<br>S. SEND TO: Commissioner<br>displays a valid OMB contro |                                                          |  |



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| 10/751,617      | 517 01/05/2004 Kissak T. Sarajian |                         | EPS-107US           | 2423             |
| 24314 7         | 7590 03/10/2006                   | EXAMINER                |                     |                  |
| JANSSON, SHU    | JPE, MUNGER & A                   | KRISHNAMURTHY, RAMESH   |                     |                  |
| 245 MAIN STRE   |                                   | ART UNIT                | PAPER NUMBER        |                  |
| RACINE, WI 534  | .03                               | 3753                    |                     |                  |
|                 |                                   | DATE MAILED: 03/10/2006 |                     |                  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 370 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 370 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.